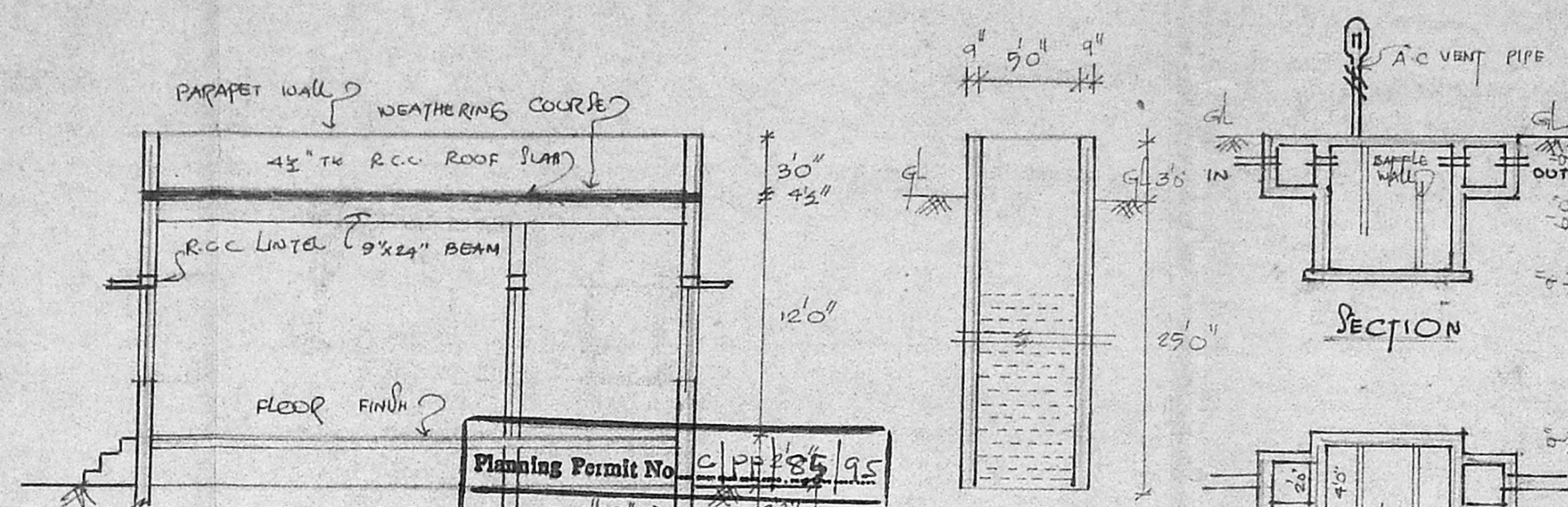
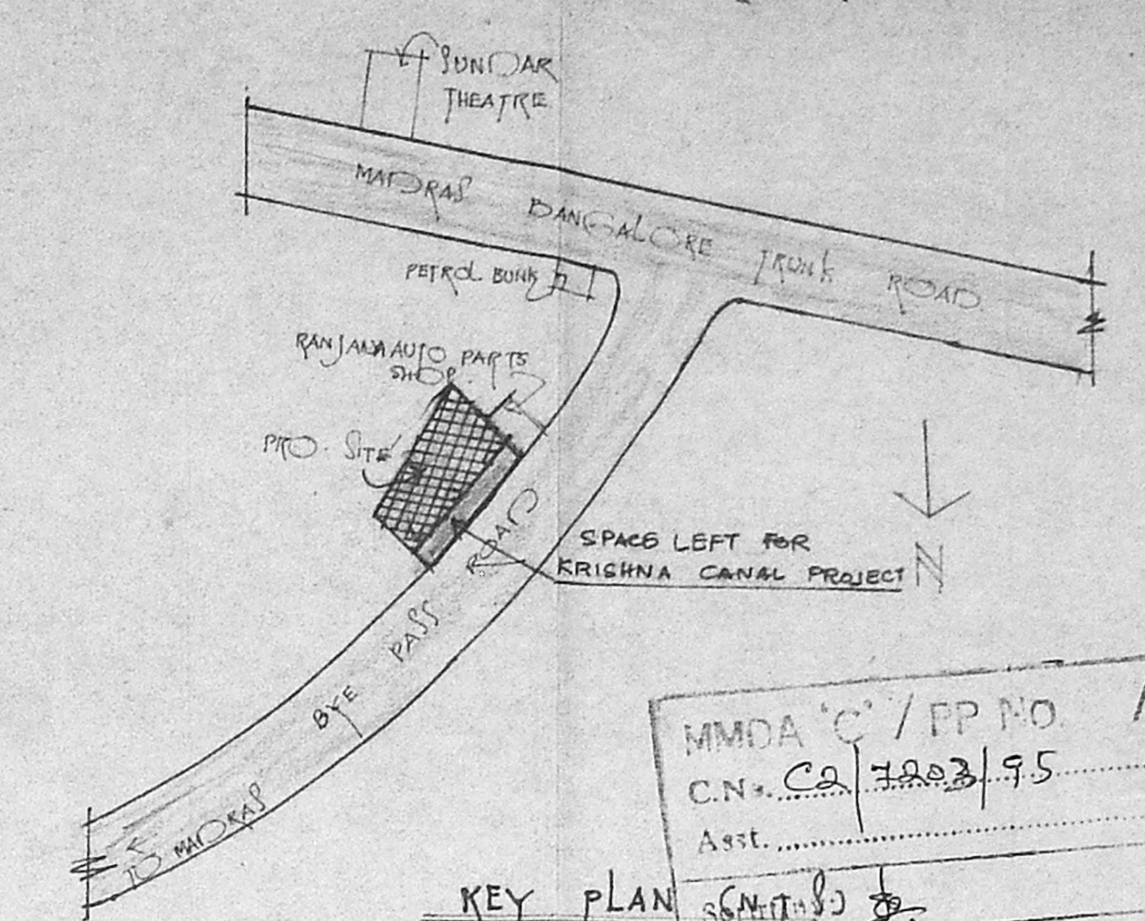
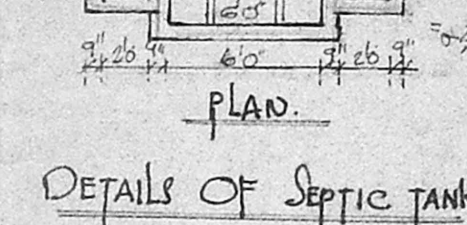
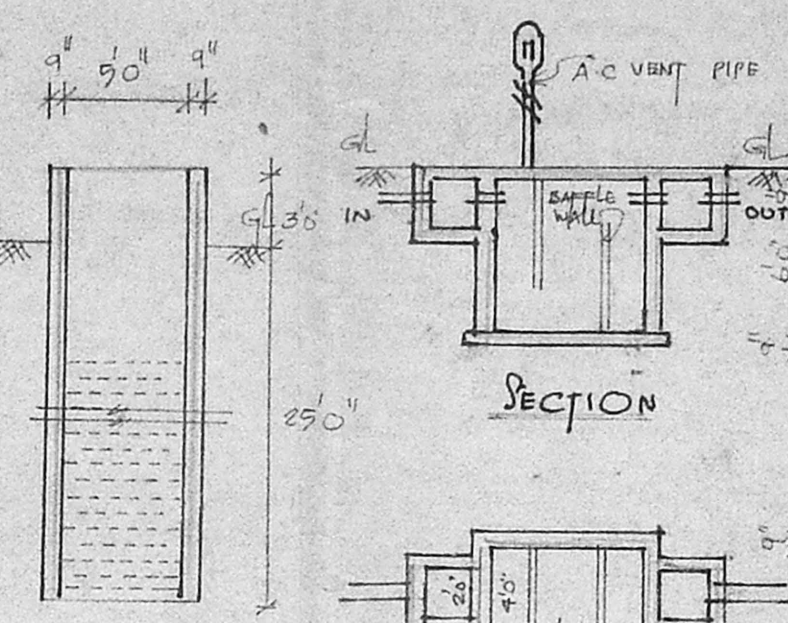


ELEVATION.



Planning Permit No. C.P. 185/95  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. C.P. 11837/95 Date: 6-95  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.



MMDA 'C' / PP NO. 1  
 C.N. CO. 1802/95  
 Asst. ...  
 PART I 415  
 PART II  
 5/5

**SCHEDULE OF JOINERY**

W	WINDOW	8'0" x 4'6"
W1	WINDOW	4'0" x 4'6"
V	VENTILATOR	2'6" x 1'6"
D	DOOR	3'6" x 4'6"
D1	DOOR	3'0" x 7'0"
D2	DOOR	2'6" x 7'0"
J	CEMENT JALY	

**REFERENCE**

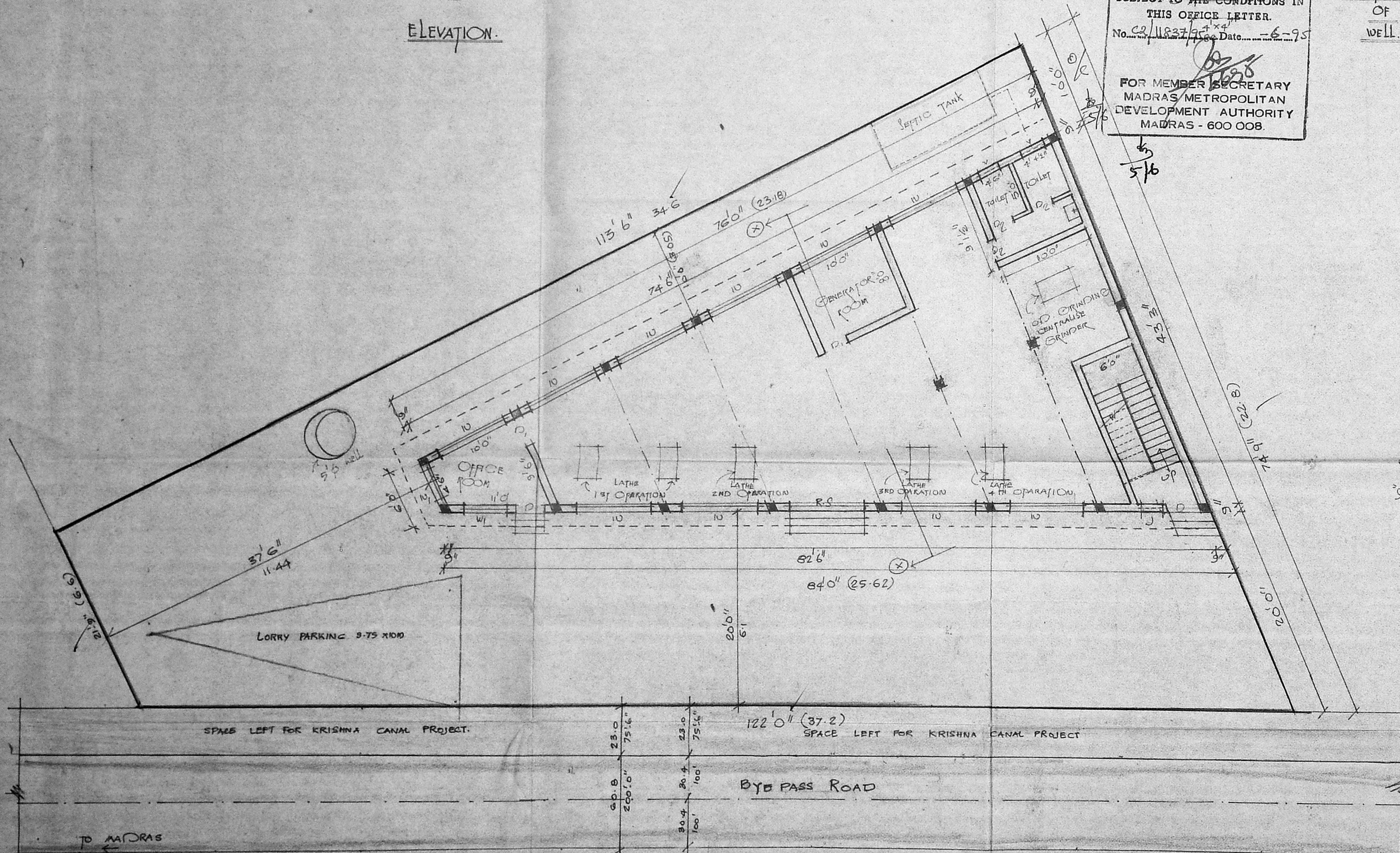
R.P. 1  
 26/4/55  
 PROPOSAL

ROAD

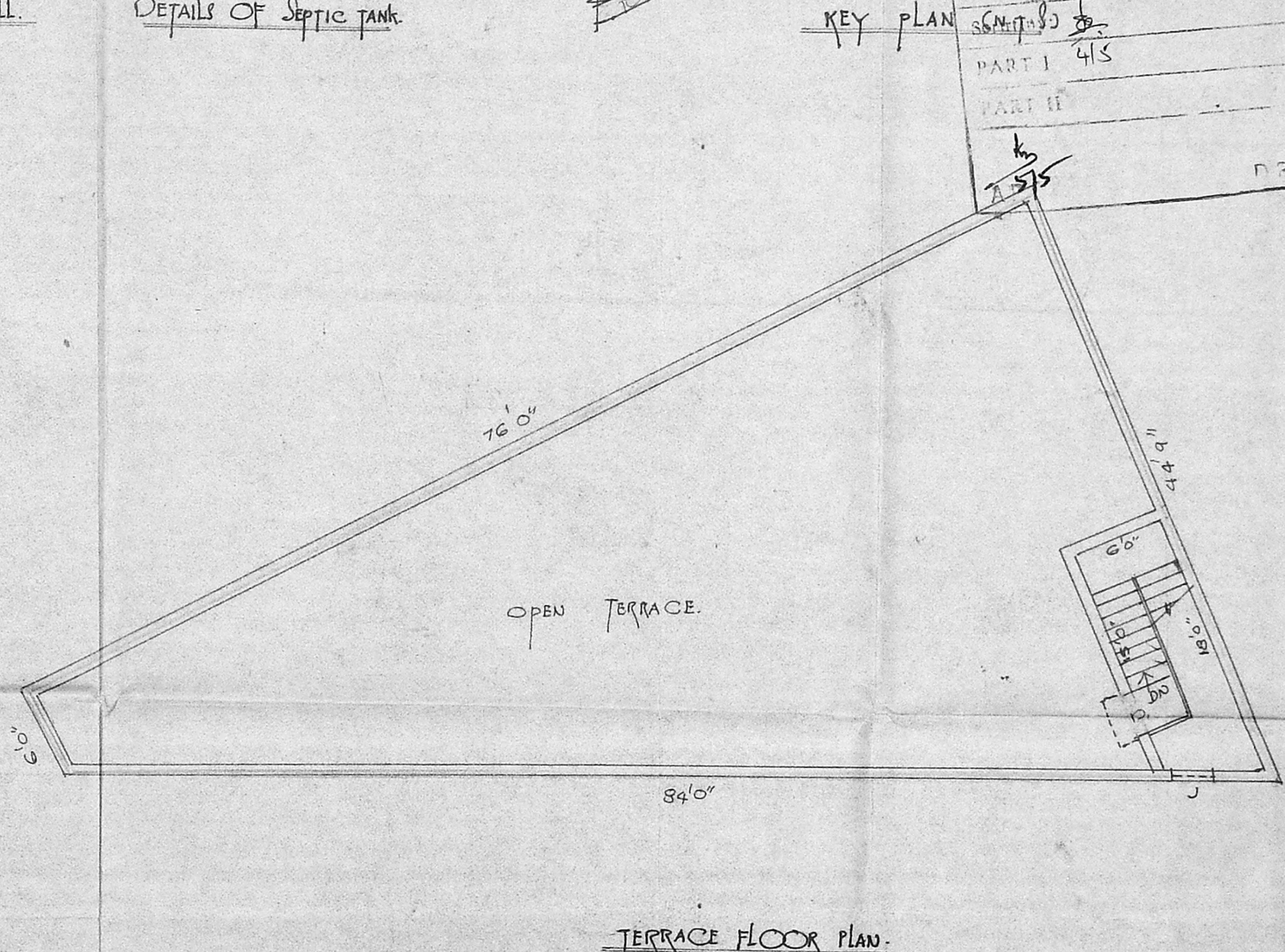
SITE BOUNDARY

SPACE LEFT FOR KRISHNA CANAL PROJECT

**SCALE**  
 8 FEET TO AN INCH



GROUND FLOOR PLAN / SITE PLAN



TERRACE FLOOR PLAN

AREA DETAILS:  
 PLOT AREA: 5681 SFT 528m<sup>2</sup>  
 BUILT UP AREA: 2030 SFT 188.58m<sup>2</sup>

**H.P. DETAILS:-**

LATHE FOR 1ST OPERATION	2 NO.	15 H.P.
LATHE FOR 2ND OPERATION	1 NO.	3 H.P.
LATHE FOR 3RD OPERATION	1 NO.	3 H.P.
LATHE FOR 4TH OPERATION	1 NO.	3 H.P.
S.D. GRINDING CENTRALISED GRINDER	1 NO.	18 H.P.
<b>TOTAL H.P.</b>		<b>40</b>
<b>TOTAL NUMBER OF WORKERS</b>		<b>9</b>

**OWNER**  
 1. C.K. Subramanian  
 2. C.K. Subramanian  
 V. Balasubramani, B.Arch., A.I.A., M.C.A. ARCHITECT  
 Licensed Surveyor Class I. R. A. No. 3, CORPORATION OF MADRAS.  
 No. 3, Paper Mills Road, First Floor, NEAR PERAMBUR CHURCH, MADRAS-600 014

**LICENSED SURVEYOR**